Question: When is it right to rebel against the law of the land?

Compliance (Romans 13:1- 4)

Intro: is essential when as a Christian we are walking in a fallen world that has	;	
little respect for the laws of God, that we maintain a right attitude. Belligerence is		
not a winning strategy and Christ, though firm and always forthright, was never belligerent.		
On the other hand, rolling over on God is also not a winning strategy. And so, in this week's		
lesson, we will learn that when we know the truth and stand for the truth, we can respond to		
godlessness with confidence that exalting God is more important to us than appeasing man.		
I. The seriousness of this issue.		
A. We should glean from our text that it is a very serious thing for Christians to		
against one's government and we should never take it lightly.		
1. Acts 23:5; - The Apostle Paul when being interrogated, unknowingly		
the High Priest.		
2. The conversation that took place is found inverses $1 - 4$, and in verse 5 Paul is straight		
forward with his, not in a belligerent manner, just a simple statement of		
fact.		
3. In another instance we find Peter the rulers by disobeying their order	rs	
to not preach in the name of Jesus – Acts 5:27 – 29.		
a. In <mark>verse 28</mark> the rulers state their prior command.		
b. In verse 29, Peter states, with the other apostles, "We to obey		
God rather than man."		
c. The word "obey" – that which is necessary; necessity established by the		
and decree of God – the commission, Mark 16:15; and their		
obedience – <mark>verses 19 & 20</mark>		
B. It is for us to see in both of these incidences, there was an attitude of	f	
respect maintained even though the laws of man were not obeyed.		
1. Regardless of our obedience or disobedience to a particular ruler or law, we ought to		
the proper attitude as a law-abiding citizen.		

2. When it comes to questionable laws, we should always	s our decisions on the	
Bible and history.		
a. History is a testament to unjust laws	against individuals of faith.	
b. In Germany, Christian pastors who dared to use	their and	
influences to educate the people against Hitler's	s abuse of power.	
(1). One such person was Hitler's personal p	risoner – Martin Niemoeller.	
(2). Christians were out of Rome	e, forced to hide in catacombs in	
order to worship the Lord in direct	to the prevailing laws.	
3. When the Redeemed of the Lord their Bibles, t	they will be able to discern the	
nature and character of laws being passed, the ungodl	y, not so much.	
a. However, just because we know their direction,	does not mean that a law is	
b. What should the determining factors be?		
(1). Initially, a decision should be made whether or not a particular law		
what God commands		
(2). When a law us to meet together		
both the Word of God and the U. S. Con		
(a). Hebrews 10:24 & 25 is God's		
(b). The first Amendment guarantees	of peaceful assembly.	
(3). It is therefore, clear that when a governi	ment is our	
freedom as a citizen, the government is moving in an unconstitutional		
direction. When this happens, Christians are rendered helpless when		
persecution begins, and our rights are being violated, rebellion is not		
the first avenue of resistance, rather our court system and citizen's		
vote are two methods of airing our griev		
c. We draw the line where our conv trumps our constitution.	victions are being abused which	
d. When our government we surrender	r our guns, regardless of how to	
days modern liberals feel, we have both a right a	and duty to protest.	
e. When they demand our Bibles, then we have the	e option to rebel or	
f When current laws violate hiblian procents and t	truths standing on the Word of	
f. When current laws violate biblical precepts and t	truths, standing on the word of	
God is whatever the cost.	ha a faithful walk of abadianse	
4. Having said this, every day of the Believer's life should		
with the Lord and not just a knee-jerk act of righteous indignation when it suits us.		