Question: What is the difference between our spirit, and our soul?

In His Image (I Thessalonians 5:16 – 28; Key verse is verse 23)

Intro: In this passage we find that most of the verbs are, present tense, active voice and in the imperative mood. Which for the most part means these are actions meant to be taken seriously and worked out in the daily operation of the Believer's life. Indeed, as verse 23 states that we "made in the image of God," then our text is a text revealing things that exist in God's character and if we are made in His image, then they should be taking place in our lives as well. It is called "spiritual growth." We are a try-partite being,

1. We have a –	it is either dead to God or alive unto 0	God. (Pneuma)
2. We have a –	it is where reasoning, thought & emo	tions take place. (Psuche)
3. We have a fleshly – This is the part that senses the world around us. (Soma)		
4. <mark>I Corinthians 2:14 – 3</mark>	<mark>3:3</mark> .	
To understand how each of the	hese parts function in relation to each	other, it is easier to grasp
if we look at each as containe	ers.	
We will start with the outwar	d part of us – the body.	
I. The Soma – is the Greek w	ord for and can be eithe	r of man or animals.
A. The human body is the _	housing of our soul	and our spirit.
1. Through the body we	e have sight, sound, touch, smell & he	aring.
2. It is how we	the world in which we live b	y using our physical senses.
3. Our flesh is that part	of us that is a temporal	- <mark>I Corinthians 15:51 - 58.</mark>
a. "Sleep" – <mark>V<u>ers</u></mark>	<mark>e 51 -</mark> [Koy-mah-o] is a metaphor for __	·
b. "Changed - <mark>Ve</mark>	rse 51, future tense meaning to	or transform.
c. When will our	bodies be affected in this? (I Corinthi	i <mark>ans 15:52.)</mark>
d. What will take	place in this event, also known as the	??
(1). Wheth	ner having died or actually alive when	the rapture occurs, all
bodies	who have come to a saving knowledg	ge of Christ will be made
	incorruptible and immortal	verse 52, "in a moment."
(2). Paul co	ontinues <mark>verse 53</mark> – note the word "	". Not might or
امانوه و م		established by the counsel

of God.		
(3). This change is	to fit us for eternity and to fit us to	
stand in His presence. (<mark>I (</mark>	Corinthians 15:42 – 50; note verse	<mark>: 50</mark> .)
(4). This event is again stated	l by the Apostle Paul in <mark>I Thess. 4:1</mark>	<mark>13 – 18</mark> .
B. To remind us that none of this will take pla	ice in anyone's life unless they hav	e come to a
saving faith in Christ.		
1. Every human being is born	from God– Romans 3:23 & Ro	<mark>omans 5:12</mark> .
2. The Apostle John also deals with this in	<mark>John 3:15 – 21</mark> .	
3. The Apostle Paul deals with this	between being saved an	d lost in
I Corinthians 2:14 – 16.		
4. Jesus gives us the insight & understand	ing of those for heave	en and those
who will go out into a Christless eternit	:y, to a place called hell – <mark>Luke 16:</mark> :	<mark>19 – 31.</mark>
5. John is told to write at the	of Christ – Revelation 20:11 – 15.	
6. The warning is clear, "Know Jesus and h	neaven awaits; NO Jesus, no heave	en!"
C. It not necessary for anyone to end-up in he	ell, hell like heaven is a choice.	
 Romans 10:13 tells us, "That whosever 	shall call upon the name of the Lo	rd shall be
saved." "Call" to invoke, in this case to	invoke the name of Jesus for one's	s salvation.
2. Ephesians 2:8 & 9 tells us we are saved	by faith and never, ever by works	, and is
restated in <mark>Galatians 2:16</mark> .		
3. Faith is the only basi	is that makes it possible for everyo	ne to
become saved.		
a. If works were a means of salvation	on, how much is	_, what types
of works would qualify for salvati	ion seeing God has never suggeste	d or given
any?		
b. If good works were to	any bad or evil deeds, how man	ıy good
works would be necessary and qu	ualify to outweigh one evil deed?	
c. How much money would one nee	ed to buy their way into heaven? $$ \	Would that
mean only rich people will be abl	le to get into heaven? Where is th	e equitability
for the poor? Why would one ev	en think God would need money t	o pardon
sin in light of His Son's death? He	e owns all the wealth of the cosmo	OS.
d. A $_{}$ faith in the person of Je	esus Christ is the only means by wl	hich God will
allow anyone into heaven, the ric	h & the poor can exercise faith, fai	ith is the
only equitable means by which G	od allows anyone into heaven.	
D. There is much more we could say about th	e human flesh (soma), and we will	l as we look

to the other two parts of our being, the Psuche (soul) and Pneuma (spirit).