Revelation Series

Message by Dr. Mike Holloway

Outline/power point – Pastor Gangwer

'Why Christ was willing to die' - Part 1

Intro: The book of Revelation is not a crystal ball to the future, but a Revelation of Jesus Christ.

We will learn more about His motives and purposes for dying on the cross.

Though it does reveal a lot of information about the Tribulation, it is primarily about Jesus Christ.

Now is the time to ask, "Why do we choose to do the things we do?"

What is the reasoning? What are the motives behind our choices?

This pandemic has seen healthcare personnel step up to the forefront of this pandemic.

Nurses, doctors, lab tech's, cleaning personnel, secretaries and many others on the frontline.

Military personnel in time of war and during combat are others who make sacrificial choices.

In the first 6 verses of Revelation chapter 1, we find some whys; we will find some motives of Christ.

- 1. We will get a glimpse into His heart as we go through this first chapter
- 2. He had a purpose which was to die.

(John 10:8, 15, & 17)

3. His motive is found in Revelation 1:5 & 6. (Seven things we can take away from these two verses.)

I. To reveal wha	t He knows (Witness) – Verse 5.
A. Christ was,	is the faithful witness.
B. Ask yourse	f, "If I had to die for something or some cause, would the list be long or short?"
C. Christ was	willing to die so He could be a faithful witness.
1. He wa	s a faithful witness to and fulfilling prophecy.
a	To what was before
b	To what <i>was</i> before the
C.	To what <i>is</i> like.
d	How it <i>is</i> that sinners can be to the Father.
e	How it <i>is</i> that we can a righteous life through the Scriptures.
f.	What will be in for the Redeemed and the lost.
D. For Jesus t	be a faithful – <i>it cost Him.</i>
E. More ofter	than not, we are just with being a Christian until it looks like it might us
something.	
1. Such a	s unsaved family and friends.
2. Promo	tions or jobs.
3. Slande	r or scoffing.
4. The Ch	ristian life is about, but also about being a faithful witness even if is
involv	2d

	heavenly Father. (First Begotten) (Verse 5)
A. There should be no confusion of	•
	as He has always been.
a. I John 5:7.	47.04
b. John 10:30 & John	
	Jehovah's Witnesses get it wrong as do others.
_	n, He was not born, nor was He created, He has always been eternal.
e. In Revelations He t	ells us four times He is "Alpha and Omega."
(Revelations 1:8 &	11; 21:6 & 22:13.)
f. John 8:57 – 59 (58)	"I am" (To be, to exist.)
(1). Verse 58 -	- "was" – To come into existence – Abraham had a starting point.
(2). Exodus 3:	14 "I Am" – to be, to exist. Be in existence, Christ has always been.
(3). The Jews (understood that Jesus was He was God.
2. It could not mean He was	the first to die.
a. Adam and Eve asid	e from Satan, were the first to die spiritually.(Gen. 2:16 $\&$ 17/ Gen. 3:6.)
b. Able was the first t	o die physically – Genesis 4:8.
3. What it does mean is Jesus	s was the first to die physically, raised from the dead to never die.
a. O. T. Saints when t	hey died did not go directly to, but to Abraham's bosom.
b. Jesus gave this hist	orical account in Luke 16:19 – 31 which is about an incident before His
death on the cross.	. (Note verses 22-23)
c. The realm of the ric	ch man is still receiving those who die in their rejection of Christ.
d. For the Redeemed	of the Lord, this was changed following Christ's resurrection.
(Matthew 27:51 – 5	3.
e. When the Redeem	ed of the Lord die,

- (1). When we die our bodies go to the grave, our souls and spirits go to be with Christ.
- (2). II Corinthians 5:5-9 & I Corinthians 15:51-58.
- (3). I Thessalonians 4:13 18. (A Bodily resurrection of the Redeemed of the Lord.)
- (4). Rev. 20:5 & 6. Again, this is the Redeemed of the Lord. (by implication the lost.)
- (5). Revelation 20:11 15 is the second resurrection when God deals with the lost.
- B. Again, we see the willingness of Christ to die for you and me, so He could prepare and pave the way for us. (John 14:1-6)